SNAPSHOT of HOME Program Performance--As of 09/30/08 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Atlantic County Consortium State: NJ

PJ's Total HOME Allocation Received: \$7,293,102 PJ's Size Grouping*: C PJ Since (FY): 1997

| | | | | | Nat'l Ranking (F | Percentile):* |
|---|----------|---------------|------------------|---------------|------------------|---------------|
| Category | PJ | State Average | State Rank | Nat'l Average | Group C | Overall |
| Program Progress: | | | PJs in State: 27 | | | |
| % of Funds Committed | 93.00 % | 94.52 % | 20 | 94.94 % | 35 | 34 |
| % of Funds Disbursed | 89.51 % | 83.13 % | 7 | 84.35 % | 62 | 64 |
| Leveraging Ratio for Rental Activities | 0.5 | 4.44 | 26 | 4.59 | 13 | 10 |
| % of Completed Rental Disbursements to All Rental Commitments*** | 100.00 % | 83.34 % | 1 | 81.38 % | 100 | 100 |
| % of Completed CHDO Disbursements to All CHDO Reservations*** | 64.14 % | 65.24 % | 15 | 68.05 % | 35 | 35 |
| Low-Income Benefit: | | | | | | |
| % of 0-50% AMI Renters to All Renters | 92.86 % | 82.73 % | 4 | 79.65 % | 71 | 78 |
| % of 0-30% AMI Renters to All Renters*** | 78.57 % | 44.53 % | 2 | 44.76 % | 88 | 92 |
| _ease-Up: | | | | | | |
| % of Occupied Rental Units to All Completed Rental Units*** | 92.86 % | 95.87 % | 22 | 94.31 % | 25 | 25 |
| Overall Ranking: | | In St | tate: 12 / 27 | Nation | nally: 61 | 60 |
| HOME Cost Per Unit and Number of Completed | Units: | | | | | |
| Rental Unit | \$32,488 | \$26,615 | | \$25,245 | 14 Units | 3.50 |
| Homebuyer Unit | \$16,850 | \$16,530 | | \$14,395 | 96 Units | 23.70 |
| Homeowner-Rehab Unit | \$12,884 | \$15,052 | | \$20,186 | 295 Units | 72.80 |
| TBRA Unit | \$0 | \$7,838 | | \$3,142 | 0 Units | 0.00 |

^{* -} A = PJ's Annual Allocation is greater than or equal to \$3.5 million (57 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (194 PJs)

C = PJ's Annual Allocation is less than \$1 million (297 PJs)

^{** -} E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

^{***-} This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

Program and Beneficiary Characteristics for Completed Units

Participating Jurisdiction (PJ): Atlantic County Consortium NJ

Total Development Costs: (average reported cost per unit in HOME-assisted projects)

PJ: State:* National:** Rental \$48,841 \$96,875 \$88,539 Homebuyer \$138,116 \$90,993 \$71,594

0.0

0.0

0.0

0.7

Homeowner \$14,622 \$17,016 \$22,853 **CHDO Operating Expenses:**

(% of allocation)

PJ: **National Avg:**

1.13

0.0 % 1.1 %

R.S. Means Cost Index:

| RACE: | Rental % | Homebuyer % | Homeowner % | TBRA % | HOUSEHOLD TYPE: | Rental % | Homebuyer % | Homeowner % | TBRA % |
|--|-------------|----------------|-------------|-----------|------------------------|-------------|----------------|-------------|-----------|
| White: | 53.8 | 17.7 | 65.4 | 0.0 | Single/Non-Elderly: | 23.1 | 21.9 | 25.4 | 0.0 |
| Black/African American: | 38.5 | 52.1 | 22.7 | 0.0 | Elderly: | 76.9 | 0.0 | 36.3 | 0.0 |
| Asian: | 0.0 | 1.0 | 0.7 | 0.0 | Related/Single Parent: | 0.0 | 55.2 | 15.9 | 0.0 |
| American Indian/Alaska Native: | 0.0 | 0.0 | 0.3 | 0.0 | Related/Two Parent: | 0.0 | 19.8 | 18.3 | 0.0 |
| Native Hawaiian/Pacific Islander: | 0.0 | 0.0 | 0.0 | 0.0 | Other: | 0.0 | 3.1 | 4.1 | 0.0 |
| American Indian/Alaska Native and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Asian and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |

0.0

0.0

0.0

0.0

ETHNICITY:

Hispanic 7.7 10.2 22.9 0.0

0.0

0.0

0.0

0.0

3.1

1.0

2.1

0.0

HOUSEHOLD SIZE:

Other Multi Racial:

Asian/Pacific Islander:

Black/African American and White:

American Indian/Alaska Native and Black:

| 1 Person: | 84.6 | 11.5 | 41.4 | 0.0 |
|--------------------|------|------|------|-----|
| 2 Persons: | 15.4 | 24.0 | 26.8 | 0.0 |
| 3 Persons: | 0.0 | 29.2 | 11.9 | 0.0 |
| 4 Persons: | 0.0 | 16.7 | 9.8 | 0.0 |
| 5 Persons: | 0.0 | 15.6 | 5.4 | 0.0 |
| 6 Persons: | 0.0 | 2.1 | 2.0 | 0.0 |
| 7 Persons: | 0.0 | 1.0 | 1.4 | 0.0 |
| 8 or more Persons: | 0.0 | 0.0 | 1.4 | 0.0 |

SUPPLEMENTAL RENTAL ASSISTANCE:

5.2 Section 8: 15.4 HOME TBRA: 0.0

46.2 Other:

No Assistance: 38.5

of Section 504 Compliant Units / Completed Units Since 2001

85



^{*} The State average includes all local and the State PJs within that state

^{**} The National average includes all local and State PJs, and Insular Areas

[#] Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

HOME PROGRAM SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

| Participating Jurisdiction (PJ): | Atlantic County Consortium | State: | NJ | Group Rank: | 61 |
|----------------------------------|----------------------------|--------|----|--------------|----|
| | | | | (Percentile) | |

State Rank: _27__{PJs} **Overall Rank:** 60 (Percentile)

Of the 5 Indicators are Red Flags **Summary:**

| FACTOR | DESCRIPTION | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4 | % OF COMPLETED RENTAL DISBURSEMENTS TO ALL RENTAL COMMITMENTS | < 72.00% | 100 | |
| 5 | % OF COMPLETED CHDO DISBURSEMENTS TO ALL CHDO RESERVATIONS | < 47.30% | 64.14 | |
| 6 | % OF RENTERS BELOW 50% OF AREA MEDIAN INCOME | < 70%** | 92.86 | |
| 8 | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS | < 89.50% | 92.86 | |
| "ALLOCATION-` | YEARS" NOT DISBURSED*** | > 3.060 | 1.14 | |

^{*} This Threshold indicates approximately the lowest 20% of the PJs



^{**} This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

^{***} Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.